#### Please SAVE this BLANK form to your computer before completing this document.



## USA IFYE APPLICATION

For further information, see <a href="https://ifyeusa.org">https://ifyeusa.org</a> and click on Foreign Exchange Program.

NOTE: Upon acceptance of this IFYE participant application, Alan Lambert, National Program Director, (alanelambert@ifyeusa.org) will contact you with further details and a request for further information.

Program for which ap	oplying: IFYE Re	presentative (19 ye	ears and over):	
6 months		3 months		onths
				photo, references, résumé, nent to continue and submit.
PERSONAL DATA: Are you a USA Citizen?	YES	NO		
Full Name: (First)	(Middle) (L		(M/F): your government ID)	
Preferred First Name:		Age:	Birthdate:	
Permanent Address: Street: City/State: Area Code/Phone: Cell: Email address:	Zip:	Street: City/State: Area Code/F	dress: (If different)  Phone: this address:	Zip:  Month/Day/Year
Emergency Contact: Phones: (H)	(C)	Relat	ionship: (W)	
Family: Father's Name: Occupation: Street: City/State: Phones: (H) (C) (W) Email address:	Zip:	Mother's Nam Occupation: Street: City/State: Phones: (H) (C) (W) Email address		Zip:
Siblings: Number of Brothers: Number of Sisters:	Age(s) of Bro Age(s) of Sis			

### **HOST FAMILY INFORMATION:** Has your family hosted an international participant? YES NO

Country	Name of Program	Year

**EDUCATION**: Indicate the highest year you will have completed by the date you will be available for participation.

**Secondary:** List highest grade

completed Date of completion (mm/yyyy)

**Post-Secondary**:

Name of School	Last Date attended	Degree(s) Received	Date(s) Received

WORK EXPERIENCE: Currently working? BRIEFLY Explain

#### LANGUAGE ABILITY:

Other than English) Please indicate: Excellent - Good - Fair - Poor - None

Language	Reading	Writing	Speaking	Comprehension	Years Study	Spoken at Home

Are you willing to study a language? YES NO

# TRAVEL EXPERIENCE OUTSIDE THE USA Country(ies) Length of Stay Dates Purpose (tourist, exchange student, other)

	exchange student, other)

**LIST other international activities** in which you and your family have been involved (i.e. Cultural activities or host family experiences.)

**List interests/experiences** in areas such as: agriculture, agribusiness, water quality, ecology, forestry, and/or life and consumer science areas, etc. **Explain** the areas in which you have been involved, the extent and years of involvement.

#### **LEADERSHIP & RELATED EXPERIENCES:**

(include your experiences in 4-H, church, school, university, other)

Organization	Years of Membership	Leadership/Other Responsibilities

What are your long-range goals?

**LEISURE INTERESTS: (List)** 

**SPECIAL STUDY INTEREST:** While abroad, you should continue to focus on your career interests, in addition to the cultural aspects of the exchange. Please describe your interest(s) (e.g., agriculture, economics, politics, environment, nutrition) – giving specific details.

#### **SMOKING/VAPING:**

Do you use tobacco/vaping in any form? YES NO If yes, please explain:

Can you be placed with a smoking family? YES NO

#### **DIETARY RESTRICTIONS/ALLERGIES:**

Do you have any dietary restrictions or other allergies? YES NO If yes, please list/explain.

**RELIGION:** (For information of host. If Protestant, give denomination.)

#### **GENERAL INFORMATION:**

Other information helpful in your placement with a program (Include special interests or medical considerations.)

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#### **COUNTRY PREFERENCES:** 2021 Host Country Partners are:

(Two-month program: June 17 - August 16, 2021. Three-month program: June 17 - September 10, 2021

Austria	Germany	South Korea
England & Wales	Luxembourg	Sweden
Estonia	Norway	Switzerland
Finland	Poland	Taiwan

Slovenia

(Three-month program: September 20 - December 09, 2021)

India Thailand

NOTE: Applicants wishing to complete a two- or three-month program will live in one host country. Applicants desiring to complete a six-month program will live in two host countries (one in the summer choices and one in the fall choices). Changes in hosting timelines may be subject to change.

Please list a MAXIMUM of 6 choices indicated above – listing by number 1-6 with your first preference as number 1.

<b>CHOICE</b>	COUNTRY	CHOICE	COUNTRY
1		4	
2		5	
3		6	

NOTE: Final placement will be determined with input from the IFYE applicant, the IFYE National Program Director, and the Host Country Coordinator.

Earliest date you can depart. (If after mid-June, please explain reason):

#### 2021 PROGRAM FEE: \$3,000

- The \$3,000 program fee balance of payment method to be discussed individually with the National Program Director upon submission of application.
- Scholarships may be available through your state. Please check with National Program Director, Alan Lambert (alanelambert@ifyeusa.org) for this availability.

<b>2021 PROGRAM DATES:</b>	Two Month	Three Month	Six Month
National Orientation	June 17-21	June 17-21	June 17-21
Country Program(s)	June 22-August 16	June 22-Sept. 10	June 22-Dec. 09
		Sept. 20 – Dec. 09	
National De-Briefing	September 10-13	Sept. 10-13	Dec. 09-12
National De-Briefing		Dec. 09-12	

How did you learn about IFYE Exchange Program? (Check all that apply.)

Former Participant National 4-H Congress

Cooperative Extension Print Media (Please Specify)

Young Farmers and Ranchers

MANNRS Social Media (Please Specify)

**FFA** 

AFA Leaders (Agriculture Future America) Other (Please Specify)

University

I CERTIFY that all information on this application is true and complete to the best of my knowledge. I understand the purposes and objectives of the IFYE program and agree to participate within the framework of the program for which I am accepted.

NOTE: If submitting electronically, a typed signature will be acceptable.

Applicant's Signature

Date

UPON COMPLETION, PLEASE SAVE IT TO YOUR COMPUTER.

UPLOAD THE COMPLETED APPLICATION to C-1 at

https://ifyeusa.org/foreign-exchange-program/become-participant.html