

HOST FAMILY INFORMATION: Has your family hosted an international participant?
 YES NO

| Country | Name of Program | Year |
|---------|-----------------|------|
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EDUCATION: Indicate the highest year you will have completed by the date you will be available for participation.

Secondary: List highest grade completed Date of completion (mm/yyyy)

Post-Secondary:

| Name of School | Last Date attended | Degree(s) Received | Date(s) Received |
|----------------|--------------------|--------------------|------------------|
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WORK EXPERIENCE: Currently working? BRIEFLY Explain

LANGUAGE ABILITY:

Other than English) Please indicate: Excellent - Good - Fair - Poor - None

| Language | Reading | Writing | Speaking | Comprehension | Years Study | Spoken at Home |
|----------|---------|---------|----------|---------------|-------------|----------------|
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| | | | | | | |
| | | | | | | |

Are you willing to study a language? YES NO

TRAVEL EXPERIENCE OUTSIDE THE USA

| Country(ies) | Length of Stay | Dates | Purpose (<i>tourist, exchange student, other</i>) |
|--------------|----------------|-------|---|
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LIST other international activities in which you and your family have been involved (i.e. Cultural activities or host family experiences.)

List interests/experiences in areas such as: agriculture, agribusiness, water quality, ecology, forestry, and/or life and consumer science areas, etc. **Explain** the areas in which you have been involved, the extent and years of involvement.

LEADERSHIP & RELATED EXPERIENCES:

(include your experiences in 4-H, church, school, university, other)

| Organization | Years of Membership | Leadership/Other Responsibilities |
|--------------|---------------------|-----------------------------------|
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What are your long-range goals?

LEISURE INTERESTS: (List)

SPECIAL STUDY INTEREST: While abroad, you should continue to focus on your career interests, in addition to the cultural aspects of the exchange. Please describe your interest(s) (e.g., agriculture, economics, politics, environment, nutrition) – giving specific details.

SMOKING/VAPING:

Do you use tobacco/vaping in any form? YES NO
If yes, please explain:

Can you be placed with a smoking family? YES NO

DIETARY RESTRICTIONS/ALLERGIES:

Do you have any dietary restrictions or other allergies? YES NO
If yes, please list/explain.

RELIGION: (For information of host. If Protestant, give denomination.)

GENERAL INFORMATION:

Other information helpful in your placement with a program (Include special interests or medical considerations.)

COUNTRY PREFERENCES: 2023 Host Country Partners are subject to change:

Two-month program: June 19 - August 14, 2023. Three-month program: June 19 - September 7, 2023

| | | |
|------------|------------|-------------|
| Austria | Latvia | South Korea |
| Costa Rica | Luxembourg | Sweden |
| Estonia | Norway | Switzerland |
| Finland | Slovenia | Taiwan |
| Germany | | |

Three-month program: September 17 - December 10, 2023

| | | | |
|-----------|------------|----------|-------|
| Argentina | Costa Rica | Germany | India |
| Kenya | Morocco | Thailand | |

NOTE: Applicants wishing to complete a two- or three-month program will live in one host country. Applicants desiring to complete a six-month program will live in two host countries (one in the summer choices and one in the fall choices). Changes in hosting timelines may be subject to change.

Please list a MAXIMUM of 6 choices indicated above – listing by number 1-6 with your first preference as number 1.

| CHOICE | COUNTRY | CHOICE | COUNTRY |
|--------|---------|--------|---------|
| 1 | | 4 | |
| 2 | | 5 | |
| 3 | | 6 | |

NOTE: Final placement will be determined with input from the IFYE applicant, the IFYE National Program Director, and the Host Country Coordinator.

Earliest date you can depart. *(If after mid-June, please explain reason):*

2023 PROGRAM FEE:

- Participation fee is \$3,750 for the two- or three-month program. Participant fee is \$5,000 for the six-month program
- The program fee balance of payment method to be discussed individually with the National Program Director upon submission of application.
- Scholarships may be available through your state. Please check with National Program Director, Melissa Haberstroh (mhaberstroh@ifyeusa.org) for this availability.

| 2023 PROGRAM DATES: | Two Month | Three Month | Six Month |
|-----------------------------|-------------------|--------------------|------------------|
| National Orientation | June 14-19 | June 14-19 | June 14-19 |
| Country Program(s) | June 19-August 14 | June 19-Sept. 7 | June 19-Dec.10 |
| Country Program(s) Fall | | Sept. 17-Dec. 10 | |
| National De-Briefing | Sept. 12-15 | Sept. 12-15 | Dec. 10-13 |
| National De-Briefing (Fall) | | Dec. 10-13 | |

How did you learn about IFYE Exchange Program? *(Check all that apply.)*

- | | |
|--|-------------------------------|
| Former Participant | National 4-H Congress |
| Cooperative Extension | Print Media (Please Specify) |
| Young Farmers and Ranchers | |
| MANRRS | Social Media (Please Specify) |
| FFA | |
| AFA Leaders (Agriculture Future America) | Other (Please Specify) |
| University | |

I CERTIFY that all information on this application is true and complete to the best of my knowledge. I understand the purposes and objectives of the IFYE program and agree to participate within the framework of the program for which I am accepted.

NOTE: If submitting electronically, a typed signature will be acceptable.

Applicant's Signature

Date

**UPON COMPLETION, PLEASE SAVE IT TO YOUR COMPUTER.
UPLOAD THE COMPLETED APPLICATION to C-1 at
<https://ifyeusa.org/foreign-exchange-program/become-participant.html>**